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UNIVERSITY OF HONG KONG

CONTACTS MAGAZINE

Vol.2 No.6

August 1994



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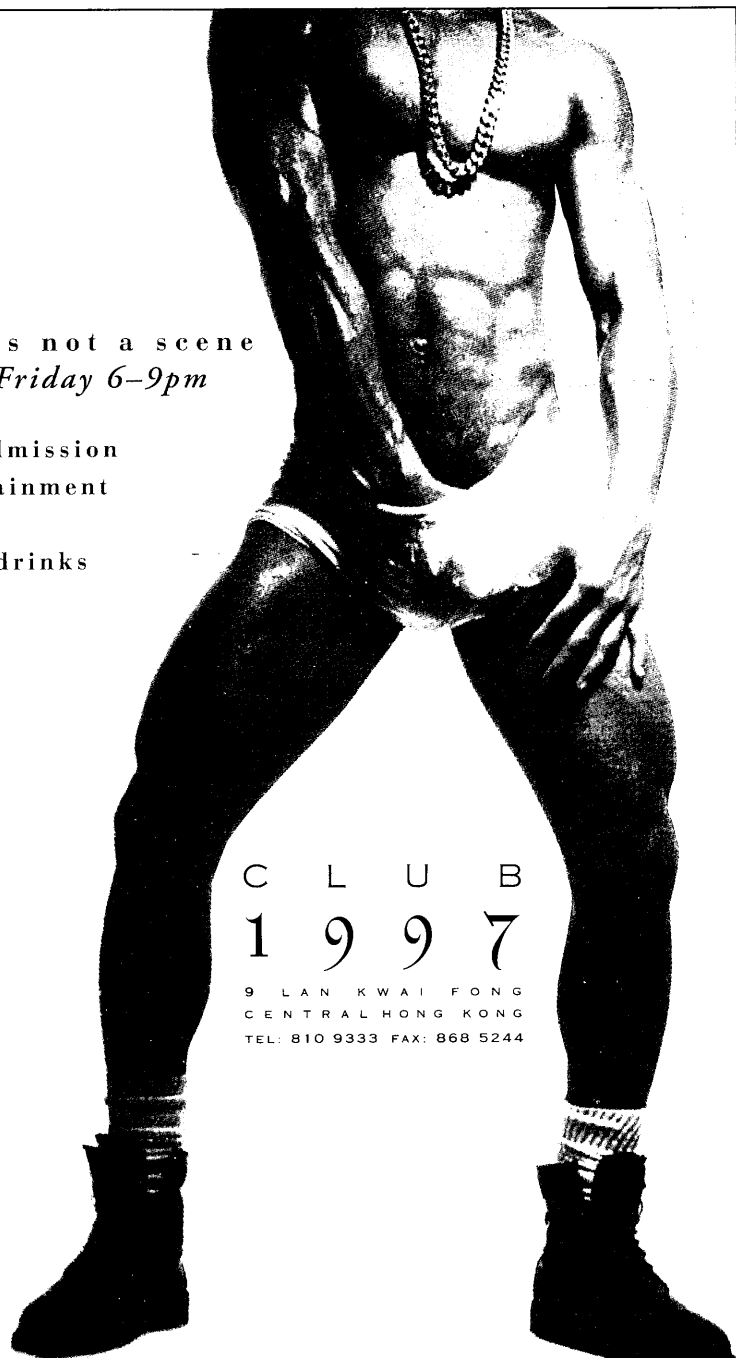
This Month

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Gay and Lesbian Magazine

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The Editor

Since the beginning of the terrible AIDS epidemic gay men have led the fight for funding and research. Gay people have protested, sometimes violently, for the right to adequate medical attention and to alert people that AIDS doesn't solely affect gays but everyone that is sexually active.

In recent months a new group - the non-governmental organisation group fighting HIV and AIDS in Hong Kong have been meeting to discuss future strategies for the promotion of safer sex and the care of people with AIDS.

Both the 10% Club and Horizons have seats on this important committee. By their non-attendance or non-participation they abdicate our rights to be involved at every level of things that concern us. To expect they will be present at meetings and be vociferous like their counterparts in other parts of the world on behalf of the gay community isn't too much, is it?

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Contacts Magazine is printed & published by Island Publishing Co Ltd.
G.P.O. Box 13427 Hong Kong.
Fax: 817-9120. Tel: 817-9447
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Front Cover:
Hong Kong's Representative
at the Gay Games
Photo by Eugene Patron

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在金庸小說倚天屠龍記中趙敏曾對張無忌說：「張無忌，我跟你說，世上之事，除非親眼目睹，不可妄聽人言，更不可自己胡思亂想。」但到如今又有幾許人會做到耳聞目睹才會相信事情的真偽呢？

在一間酒店的咖啡座上正有幾個年青人談笑自如，談話聲也頗大；以至鄰桌的客人也可清徹地聽到他們的說話。從他們的年齡、衣著及言談舉止中可以肯定他們是學生，而且也是較高年級的。最初他們的談話內容還是圍繞著校園的生活，或是最近看過甚麼電影之類的话题。

但其中一個叫彼得的，突然間放低聲線說：「最近你們有沒有看某週刊呀？」

其他三人一起說：「有大新聞咩！」

彼得還是細聲地說：「你們一定沒有看過。今期的封面是同性戀沙灘，還專題報道基佬架步。」

阿成一副不外如是的样子說：「這算是新聞嗎？某新地也報導同性

戀在學校的情況。你不知道嗎？」彼得似乎很不服氣，說：「我就不相信它的報導會精采過佢。」

阿德說：「其實你們有什麼好爭呢。那些基佬的新聞又不是首次報導。基佬文章不時會在報章雜誌中報導，諸如他們在公廁內進行不道德行為或是某某高級人員被人勒索等等。但令我最不解的是他們竟然可以在公廁幹。公廁是如此的邋遢，而且還臭氣氛天；他們也可以幹。所以那些基佬簡直就是性慾的奴隸。」阿德說這番話時七情上面，就如自己親自耳聞目睹一般無異。他們越談越起勁，說到那些同性戀者是變態、性愛奴隸、娘娘腔……等等。

正當他們談得起勁時，突然間有一個男人很用力地拍打他們的桌子，然後說：「你們立即跟我住口。」

莊臣、彼得、阿成及阿得四個人心想這個男人是甚麼人，我們又沒有開罪他，為何叫我們住口。正當阿成想說我們為什麼要住口。但一經那男人的眼睛接觸時就再沒有勇氣說下去，只是默默的坐著。因為那個陌生人兇兇的盯著他們四人。

那陌生人繼續說：「我已經不能再忍了。你們這班人沒有要緊的事做

嗎？沒有要緊的事要談嗎？為何在這裏盡說一些不三不四的說話。」他指著阿德說：「你說得這樣精采絕倫。這些事是你親眼看見，親自聽聞的嗎？」

阿德並沒有說上一句話，只是搖頭。

「你們這班人，又不是自己耳聞目睹；又沒有親身體驗過，就在這裏大發其偉倫；你們不害羞的嗎？況且同性戀者已經有很多的痛苦，也無須要你們這班無知的人在言語上使到他們痛上加痛。就因為社會上太多像你們這班無知的人，還認為同性相戀是病態，所以他們十之八九都歧視同性戀者。再而受到報章雜誌的渲染，使到那些原本對同性戀者一知半解的人，都改變了他們的思想，使到他們確信同性戀者只有性，沒有愛的存在；是愛滋病帶菌者。可況每每有關同性戀的新聞他們總會大大的報導。」那個男人面上的神情已經由先前的兇惡變為現在一面無助的神情。

「你是人，同性戀者也是人。而且當中不乏傑出的人仕，他們也貢獻社會。試問異性戀者不是也有夜總會、的士高這類供人買醉尋歡作樂的場所嗎？他們不是也有一夜情嗎？他們不是在公眾場所扭扭抱抱的嗎？他們不是當眾擁吻嗎？為何異性戀者所做的一切是合乎情理，合乎人性。若同性戀者做出相同的行為便受外界所責罵，是不道德。這是公平的評論嗎？異性戀者

雖要愉快和快樂的生活。同性戀者不雖要嗎？」

「最終我們想要的，對你們來說是必然的；但對同性戀者不知要經過幾多幾多的過程，才可以擁有異性戀者在社會上和家庭上相同的待遇。我坦白的跟你這班無知的人說，我也是同性戀者。」當他說完便拂袖而去，只留下四個小伙子聽完他是同性戀者的恐懼表情。

同性戀者真的這樣害怕嗎？我們又不是頭上有角，又不是懂得什麼戲法；只是普普通通的一個人吧了！又可雖要怕我們呢？我們所要的是公平的待遇如異性戀者，不再歧視同性戀者吧了。

■ 龍子

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Local News

● Rumours abound, whenever there's talk of a new gay venue. This time was no different. The new gay bar in Central's Tun Wo Lane off Cochrane Street, will be opened by Nicole Garnaut of the 97 Group and called "Petticoat Lane" after the famous market in London. The members only bar will open in late September with entrance free, and drinks at the same prices as 97. But there, says Nicole, the similarity ends "The whole place will be staffed and managed by gay people." She went on to say: "The day to day management will be by Marcy, an out lesbian." She promised "an unusual decorative style—you'll have to wait and see, but you'll like it." Nicole said there would be food available that two people could share, to make sure the ambience is right. Further details in the September issue of *Contacts Magazine*.

● Yin Yang (YY) is holding a sequel to last year's highly successful 'Boyz on the Beach'. The party appropriately called 'Boyz on the Beach 2' takes place on Friday 9th September, from 10 p.m. until late, and will feature a what they promise will be a sizzling 'Hot Bod' contest and a titillating beachwear fashion show. At the beginning of August the club also launched special theme nights, one for every night of the week! Give them a call to find out what's going on. Their number is in the gay guide on page 22. Meanwhile the popular manager Sammy has, for personal reasons, resigned.

● We are sorry to have to report the death of a well known and greatly respected man who was a friend and guide to many gay people when they were troubled or unwell. Doctor Chris Lund a British expat, who had been in Hong Kong for many years, took his own life on 11th July 1994. We hope that the many friends and family of Chris will accept our condolences.

● The Assistant Commissioner for The Correctional Services Department (CSD) Chris Cheng said in a recent interview with *The South China Morning Post*: "I just wonder how sexual relations with staff and other prisoners can possibly occur in our prisons. Only a very small percentage of the penal population shows these types of tendencies and they are watched closely. I cannot accept that it happens," he said. This is precisely the kind of ostrich attitude one would expect from the CSD and one that flies in the face of the experience of prison departments elsewhere in the world. From Australia to Europe and North America almost every country has now acknowledged that the homosexual acts do happen in prisons. Every country, that is, except Hong Kong. Perhaps the CSD really do believe that Hong Kong is unique. Frankly it takes some believing.

Something interesting happening?

Let us know.

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Before 3rd September
for the next issue.

World News

Albania

● A gay and lesbian organisation pledging to fight for equality and tackle discrimination, prejudice and AIDS has formed in the former communist republic of Albania. The Gay Albanian Society announced itself in letters to newspapers in the country's capital Tirane. Homosexuality is still illegal in Albania, with a maximum penalty of ten years jail. Reuters reports that the last prosecution was a year ago.

Australia

● The first study in Australia to determine whether hydrotherapy has a positive effect on an HIV positive person's immune system, fitness or mental health is expected to begin in Sydney within months. Over the last two years most patients using hydrotherapy have reported improvements in mood, strength, endurance, sleep patterns and decreased pain, fatigue and depression.

Europe

● In a speech at St. Peter's Square Pope John Paul claimed that the European Parliament "is asking that a moral disorder be legitimized." Parliament members Claudia Roth of Germany & Nelvan Dijk of The Netherlands denounced the Pope's sermon as "demonizing gays and lesbians" and compared the Pope's position to the church's spirit of the infamous Inquisition. Meanwhile the League for sexual Rights of the Person, an Italian Gay & Lesbian organization, has filed

suit in Rome against Pope John Paul II charging the pontiff with defamation and calumny against homosexuals.

Phillipines

● The Metropolitan Community Church of Manila now has 35 members and they are considering starting the first Filipino gay and lesbian pride march. Members are eager for penpals. Persons interested in corresponding with them may write to MCC Manila; 2463 Leon Guinto Street; Malate, Metro Manila; Philippines. The Universal Fellowship of Metropolitan Community Churches (UFMCC), founded by Rev. Troy Perry, now has about 200 lesbian & gay oriented churches around the world, from Asia to Africa to Latin America to the USA & Europe.

Italy

● Piero Buscaroli, the Italian neo-fascist who called for gay people to be sent to concentration camps during his campaign for election to the European Parliament, won a seat in last week's poll with a large majority. Buscaroli, a 63 year old journalist who is a member of the fascist-led National Alliance, caused a storm before the election by saying gay people should be called "fairies" and "queens" and had no place in society. Although a party spokesman said Buscaroli's comments were "freakish personal opinions", the National Alliance's leader further upset the gay community during the campaign when he said he did not mind gay men "as long as they don't try to seduce me".



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Long Yang Club

The Long Yang Club's Annual General Meeting, in London, in April proved according to several sources to be a "total fiasco". For the first time in the club's 10 year history the meeting had to be abandoned amid unparalleled angry scenes and heated allegations of Committee members "having their fingers in the 'till', being irresponsible, fraud and gross mismanagement." Some members were also angry that the club's magazine *East-West* refused to publish their side of the argument. Tensions were further heightened by a letter, read at the meeting, from the auditor criticising the Committee for its handling of the clubs finances. Members strongly criticised the secretary for failing to disclose that

he had a criminal record, for handling stolen goods.

Billy Wong, the long serving deputy chairman said "I've decided to give up as there's just too much hassle". Talking about the alleged financial problems he said "I thought we had tightened the budget by introducing stronger financial control".

The Special Annual General Meeting that took place in June elected a new chairman, Sebastian Tico, who according to *East-West* "assured the membership that the club would never see another loss making year nor would it be so near bankruptcy ever again." ■



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Lesbian Rights Around the World

*by The International Lesbian
Information Service*

A recent survey focused on areas of concern for lesbians around the world, in order to stimulate discussion about exactly what are lesbian rights according to the authors. During the past ten years the concept that every individual (regardless of sex, nationality, religion, or other difference) is entitled to certain basic rights has gained much ground. Lesbians can use the many international agreements (especially the documents that came out of last year's UN Human Rights Conference, which recognised violence against women as a serious human rights abuse) on human rights to argue for our rights.

Lesbian rights are often seen as a "luxury" or of secondary importance, or as somehow trivial when compared to the struggles for survival many peoples face. This ignores the fact that lesbians are among all people, including those facing life and death struggles. Indeed, lesbians are often in the forefront of fights for independence and self-determination, especially women's self-determination. "When I speak of my right to my own culture and language as an indigenous woman, everyone agrees to my self-determination," said one Peruvian lesbian recently. "But when I speak of my other

identity, my lesbian identity, my right to love, to determine my own sexuality, no one wants to listen."

We do not want to ignore the great strides lesbians have made in the last few decades. In some countries (Denmark, Sweden, Norway) it is illegal to make insulting remarks or to incite hatred against lesbians. In others (France, the Netherlands, Sweden) it is illegal to discriminate against lesbians in employment. In some countries and municipalities lesbian partnership are recognised and granted the same rights as heterosexual couples. A few countries (Canada, the USA, Sweden, the Netherlands) have accepted homosexuals asylum seekers. In some places outspoken lesbians have been elected to important political positions, or have won the right to adopt and foster children, or to marry. There are active lesbians in groups on every continent.

China, the International Lesbian and Gay Human Rights Commission reports that elector-convulsive therapy and administration of medicines that induce vomiting are currently being used in China to 'cure' homosexuality. In rural areas especially, women may be forced into marrying men they do not want to

marry. **India**, lesbians have joined in the demand to repeal Section 377 of the Indian Penal Code (which provides a maximum 10-year jail sentence for "carnal intercourse against the order of nature") and to stop police harassment. **Iran**, lesbians have been flogged and executed for having sex with other women and for trying to organise a lesbian and gay rights group. A few Iranian lesbians have been granted asylum in Sweden and the Netherlands and allowed to stay in those countries in order to escape persecution. In the Occupied Territories, the political group Hamas has killed Palestinian homosexuals. **Peru**, lesbians are subjected to arbitrary arrest, often by state agents such as the police or military. **Chile**, lesbian activists have received death threats, again for daring to exercise their right to expression and assembly. Penal Code Article 365 criminalized lesbian sex. **Colombia**, lesbians have been the victims of death squads. **Brazil**, a gay person is killed almost every week. **Romania**, lesbians can still be jailed for several years for sex with another woman. **UK**, lesbian mothers have been denied custody of their children, denied access to reproductive technology, and non-British partners of British lesbians denied permission to stay in the UK. Section 28 of the Local Government Act 1988 has been used to deny funding to lesbian cultural and political groups. **Germany**, in Berlin, threats have been received by an out lesbian politician and a lesbian archives has been burglarized. **Greece**, the lesbian editor of a homosexual magazine was fined and sentenced to jail (after she asked heterosexual men to stop writing

the magazine to ask for contacts with lesbians). **Australia**, a recent national survey showed shocking levels of violence against lesbians, with almost one lesbian out of ten reporting experiencing violence. **New Zealand**, Aotearoa, the Police Department bans lesbians from police service. **Canada**, imported lesbian books have been seized by Customs officials. **USA**, a 1984 study in eight US cities reported that nearly one in ten lesbians experienced being punched, hit, kicked or beaten at least once in their lives because of their sexual orientation.

One of the most basic human rights is the right to live without fear of physical violence or arbitrary arrest. It is clear from the survey that many lesbians do not have these rights.

Silence perpetuates two of the most destructive myths about lesbians. The first myth is that we simply do not exist. The second myth is that, if we do exist, we are a white Western import. Both these myths are damaging to millions of lesbians around the world. They perpetuate our invisibility, and hence, the discrimination many lesbians face regularly.

The Asian Lesbian Network (ALN) is a very active example of how to gain support for lesbian issues. Their address is

ALN Nippon,
c/o Regumi Studio
Tokyo Joki ,
Nakazawa Bldg 3/F23,
Araki-Cho,
Shinjuku-Ku,
Tokyo, Japan 160

Media Watch

By Barrie Brandon

We are continuing our reports and views on what the media says about gay and lesbians. If you see or hear anything that mentions gays & lesbians, in either Chinese or English, please let us know. Just send your comments or the clipping stating the date and the publication. There is no need to give any personal particulars, unless you wish to do so.

Eastern Express

Nick Squires wrote, on the 11th July, an article on the Family Planning Association (FPA). The FPA had a homophobic paper, used by its' teachers, on homosexuality. The paper, dated 1973, was so full of homophobia that it was very easy for us to make suggestions on what the FPA should do with this particular paper.

The FPA Paper took the stance that a gay person could be made better if treated early enough and that parents were somehow to blame if a person "turned out to be gay, later in life". On the 11th July Eric Wong the FPA's assistant director of information said 'If we find there negative or offensive words in the teaching paper, or it is outdated or untrue then we will rewrite it.'

Margaret Kwan, the FPA's Executive

Director said, "We express deep regret for any unease caused among homosexual groups by this document." "Our association strongly believes homosexuality is not a sickness and that the right of homosexuals should never be neglected."

We say: The FPA should be teaching homosexuality as part of its' sex education curriculum for all students. It should not be an extra part that has to be requested.

The FPA should have been aware that there are a huge number of works on homosexuality that are enlightening and useful education tools.

Thanks to the *Eastern Express* the gay community has rectified one of the oppressive parts of Hong Kong's homophobic attitude.

Meanwhile on the 13th July Alan Boyd wrote an article *For men only* dealing with the proposed development for gay men in Thailand, as reported in *Contacts Magazine*, July 1994.

Boyd starts his article by saying "The first question would-be buyers face is; what is your sexual inclination?"

As is now universally agreed, gays are not sexually inclined nor do we have a sexual preference. We have a sexual orientation for members of the same sex. This is not simply a question about semantics, but about the way gays are perceived by the rest of society.

(Continued on page 18)

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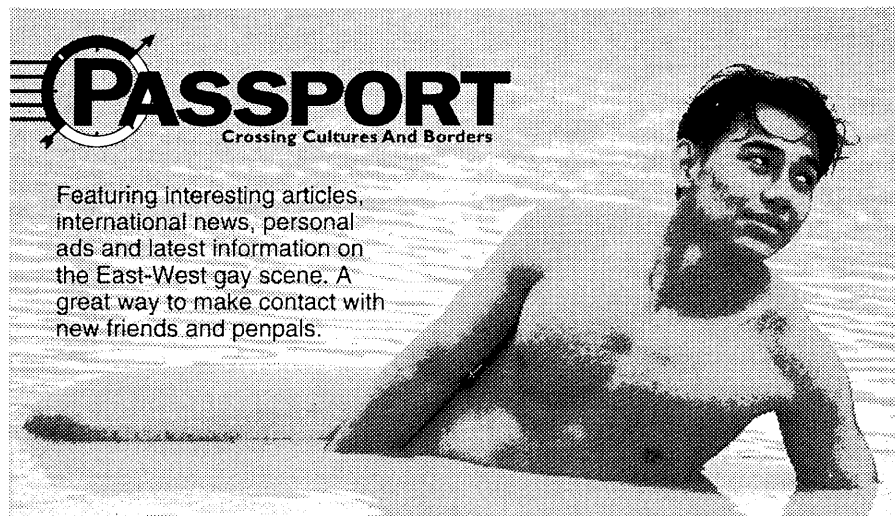
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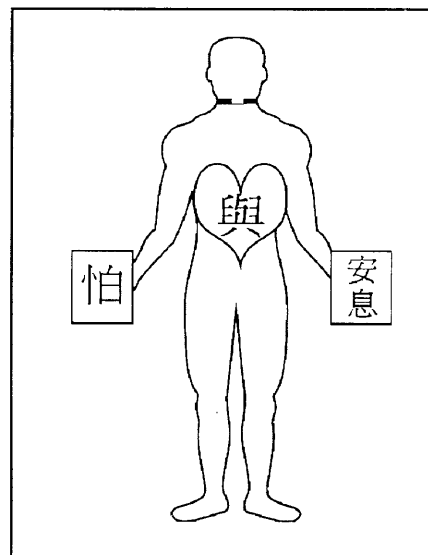
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從意識自己的性取向出現“問題”，到憋了五年後的第一次出道，整個過程就是害怕。特別是第一次，更不在言下...怕的要死！欲與慾的衝動，道德與信仰的緊力把我弄的混混沌沌。在被遊說、再遊說之下，體驗了第一次。高潮後的內疚和罪惡感就如他的體重，沉沉的壓著、壓著。心靈的撕裂與第一次被無情的抽插、皮開肉綻的亟痛一樣。恐懼就像他猥瑣滿腦、貪婪的性慾在吞食著。我感到上帝離我好遠...好遙遠！

日子一天天的過，間中遇到的有：痛，源於他們得不到而報復和壓迫。恨，因為自己愛上不該愛、也不能愛的。苦，是欲訴無言、欲哭無淚的無奈。煩，卻是永遠剪不斷，理還亂...實在的

說，它們都可怕。但，更害怕教會不要我！

日子一天天的過，也快到我的安息年了。在這將近七年中，有幸結交一兩位同志知己，我感謝神！但我更希望在這安息年中——聖職人員總對安息年抱著種種的希望——能再次重整自己，全然歡欣接受神所賜的禮物。從這樣的身份定位去發展和建立自我，反省個人的信仰，結出更具“本色化”的神學。認定了神所賜的使命和委託，我還會怕嗎？我不再怕，因為有一天祂要稱我為又忠心、又良善的僕人。

■ 小子

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(Continued from page 14)

He also goes on to say that the brochures which he describes as "racy" give the impression of free love or prostitution. How? By portraying gay couples lying around swimming pools wearing swimming costumes. Eh? We wonder how else people dress when going swimming. Other photos show gay couples dancing cheek to cheek while handsome waiters serve cocktails.

We say: The lifestyles being portrayed are no different from others elsewhere on the planet. What is different is that this housing development shows men doing the things that are natural for them. No big thing really. The question is: why does Boyd's article seem to treat gays like they are animals in the zoo?

South China Morning Post

Paul Fonoroff, writing about two local films *He & She* and *I Wanna Be Your Man*, said, "Gay liberation takes a giant step back with the release of these two local films." He also added "Both films present the usual stereotyping of gay characters not really homosexual, just waiting for the love of a member of the opposite sex to turn them straight".

We say: Thank you, Paul, for pointing out that it's long overdue that local filmmakers stopped painting gays as being so stereotypical. Gays of course can vote with their feet and refuse to pay to see such low class, vulgar, productions.

It was good to see in the *Post* on the 2nd August that HK Island is to get its' own bar (see page 7 this issue *Contacts Magazine*). And to see that the M.A.D. Tea

Dances were both respectably reported. It was a shame that it was in a society column and not a news story. Pity too that tea dances were quoted as having come from the USA when in fact they originated from France where they are known as the Dan Sante.

HK Life

Liam Fitzpatrick's article entitled '*The Invisible Men*' drew some peculiar responses from Horizons, one of the local gay social groups. The spokesperson said "A lot of people are coming out too early." Who, in Horizons, decides what is too early? We would love to know what their criteria is! The spokesperson went on to say "What does he want us to do? Click our heels and march on City Hall waving placards and screaming at the top of our voices?" Why does Horizons insist on stereotyping gay people? If they are, as they claim, serving the whole community, they are offending parts of the gay community by their lack of sensitivity and care.

The last comment "Anyway, who the hell cares about campaigning?" Clearly sums up Horizons attitude to challenging the status quo. ■

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Contacts Magazine August 1994

Lesbian News

A feminist theatre company based in Wales, with Branches in Toronto, Boston and London, is working to establish a global network of feminist educational theatre. The group "Something Permanent," stages original plays on women's issues including such topics as women's sexuality and diary writing. Theatre companies wishing to establish contact, or women's organisations interested can contact: Something Permanent, Susan Richardson, 6 Selby Close, Llanfrecha, Cwmbran, Gwent, NP448TT, U.K.


Babara Streisand and Glen Close are teaming up to produce a made-for-television movie based on the true story of Col. Margarethe Cammermeyer. Close will star in the role of Cammermeyer, 51, an Army reserve officer who served 26 years and was decorated for her Service in Vietnam. Cammermeyer, who was named nurse of the year in 1985 was expelled from the army in 1992 after she acknowledge that she was a lesbian during a security clearance interview with army officers. The two-hour movie is tentatively slated to air in October and November of 1994.

Meatloaf approached kd lang with the request to record a duet with him but she turned him down. Being a strict vegan and animal rights spokesperson she commented that he's "have to change his name to tofulloaf or something".

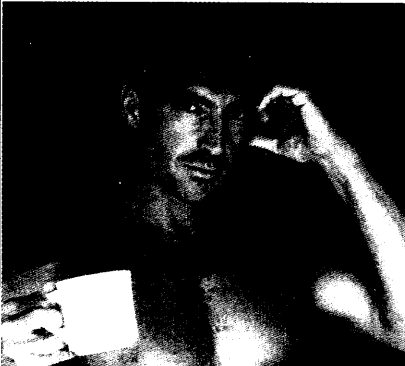
(Reprinted from Lesbian News and agencies)

Contacts Magazine August 1994

MEN
4
MEN



GAY
SEX



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173-969-743 BEND OVER BOB

HARD FOOTBALLER 173-969-744

173-969-745 BORSTAL BANG UP

戲迷 173-969-235

情人 173-969-236 齣洗 七頭

決戰 173-969-237 江門

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格劍 173-969-264 大會

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Personals

MEN

Chinese, 35. Seeks sincere person +36 for close friendship or more. Please write with photo, telephone number to P.O.Box 25831, Harbour Building Post Office, Hong Kong.

Romantic Asian, young 47, frequent Hong Kong visitor. Seeks Chinese friend. Like sportsmen, bodybuilders. Write with photo: GPO Box 2741, Bangkok 10501, Thailand.

Highly educated Chinese. I am into European art, looking for monogamous relationship with a special person who enjoys art and films. Non scene. Box 127

Gay Chinese, 26, 170cm, 60kg, passionate and quiet. Very much in need of love. Enjoy travel, movies, music and reading. Seeks great kisser who is caring, active, reliable, generous, experienced, dead straight. Non smoker. Letter with photo. Box 132

Chinese male, 24+, nice, inexperienced and considerate, needs guys to share thoughts emotions and companionship. p.s. Seeks gay friendship more. Box 128

Chinese looking for a real friend. I'm 30, strong and tough outlook. Gentle and romantic inside. Intelligent, creative, love the country. Seeks friendship and hopefully meaningful and committed relationship with a 35-45 leader-type GWM who are smart, loving, mature, successful, influential and challenging. ALA (those with photo). Box 130

Advertisers are requested to reply to all letters received and to return photos when asked. ALA means All Letters Answered. Advertisers are asked not to state this unless they mean it.

WOMEN

Lesbian very attractive, European Journalist, 35. Would like to increase her saphic circle. Photo/phone appreciated. Box 129

PEN PALS

27-year old, Black American gay male. Enjoys correspondence, reading, music, interesting conversations and studying foreign languages. I would like to correspond with gays and lesbians in Hong Kong. ALA. Reggie Garrison, Jr., 201 S. 12th Street; Apartment #2C; Philadelphia, Pennsylvania 19107-5503, U.S.A.

Use this space for your personal adverts

Adverts for inclusion in the next issue should reach us by 3rd September. Fill in the form on the supplement of this magazine or fax us on 817-9120.



Contacts Magazine August 1994

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請依照以下的步驟來回覆私人信箱,既簡單又快捷;而我們亦會盡快將你的信交到信箱持有人手上,所有信箱服務期三個月,由刊登開始。

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步驟(三):將你的信、郵票及寫了姓名及地址的字條一起放在一個信封內,然後寄給 Contacts Magazine G.P.O.Box 13427 Hong Kong.

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Enclose your reply(s) in an envelope addressed to Contacts Magazine with **2 loose \$1 stamps** for each reply, and your name and address on a separate piece of paper, and send to: Contacts Magazine G.P.O.Box 13427 Hong Kong.

Gay Guide

AIDS INFORMATION & HELPLINES

AIDS CONCERN

G.P.O. Box 3350, H.K. Helpline: 898-4422. General Enquiries: 898-4411

QEH AIDS HOTLINE

Tel: 780-2211, 710-2553, 710-2571

HK AIDS FOUNDATION

General Enquiries Tel: 560-8528

Helpline: 513-0513

Infoline: 170 222 170

SOCIAL GROUPS

THE HONG KONG 10% CLUB

P.O.Box 72207 Central Post Office Kowloon.

Tel: 692-7506

COUNSELLING

HORIZONS

G.P.O.Box 6837 Hong Kong
Tel: 359-3195

THE SAMARITANS

Tel: 896-0000

HKU PERSONAL DEVELOPMENT COUNSELLING CENTRE

HKU, Bonham Road, Western District, H.K.

Tel: 859-2308

ST. JOHNS COUNSELLING SERVICE

St. Johns Cathedral
Tel: 525-7207; 525-7208

BARS & DISCOS

● **BABYLON**

5/F, Kingpower Commercial Bldg.,
409-413 Jaffe Rd., Wanchai, H.K.
Tel: 573-3978. 8:00pm-2:00am

● **CK**

2/F, 14-16 Johnston Rd., Wanchai
Tel: 529-3511. 8:00pm-3:00am

● **CE TOP**

9/F 37-43 Cochrane Street,
Central, H.K.
Tel: 581-9951, 1:00pm-1:00am

● **MEMBERS CONNECTION**

3/F, 5 Lan Fong Road,
Causeway Bay, H.K.
Tel: 890-7731. 7:00pm-5:00am

● **PROPAGANDA**

1/F, 30-32 Wyndham St, Central, H.K.
Tel: 868-1316.
Mon-Sat: 9:00pm-3:30am
Happy Hours 9:00pm-10:30pm

WALLY MATT LOUNGE

9 Cornwall Avenue,
Tsim Sha Tsui, Kln.
Tel: 367-6874

● **YY (YIN-YANG)**

30 Ice House St, Central, H.K.
Tel: 868-4066.
Sun-Fri 9:30pm-4:00am
Sat 9:30pm-6:00am

GUEST HOUSE

BABYLON VILLA

29, Lower Cheung Sha, Lantau Island
Tel: 980-2872

● **DENOTES CONTACTS
MAGAZINE AVAILABLE.**

SAUNAS & FITNESS CENTRES

● **AE**

1/F Kwong Ah Bldg.,
114 Thomson Rd.
Wanchai, H.K.
Tel: 591-0500. 2:00pm-1:00am

● **BA**

1/F Flat D, Cheung Hong Mansion,
25-33 Johnston Rd, Wanchai, H.K.
Tel: 527-7073. 2:00pm-2:00am

● **BOBSON FITNESS CLUB**

35-37 Hankow Rd, 3/F Flat D
Mag Building, Tsim Sha Tsui
Tel: 376-2208. 3:30pm-1:00am

● **CENTRAL ESCALATOR**

2/FI., Cheung Hing Comm. Bldg.,
No.37-43 Cochrane Street,
Central, H.K.
Tel: 581-9951. 1:00pm-1:00am

● **GAME BOY'S**

2/F, 324 Lockhart Rd, Wanchai, H.K.
Tel: 574-3215. 12:00am-2:00am

● **JJ PARK**

3/F, Flat A, Fairview Mansion,
51 Peterson St.,
Causeway Bay, H.K.
Tel: 882-2399. 3:00pm-12:00pm

● **KK**

16/F, Block A,
Fuk Lok Bldg.,
19-21 Jordan Road, Kowloon.
Tel: 388-6138. 2:00pm-2:00am

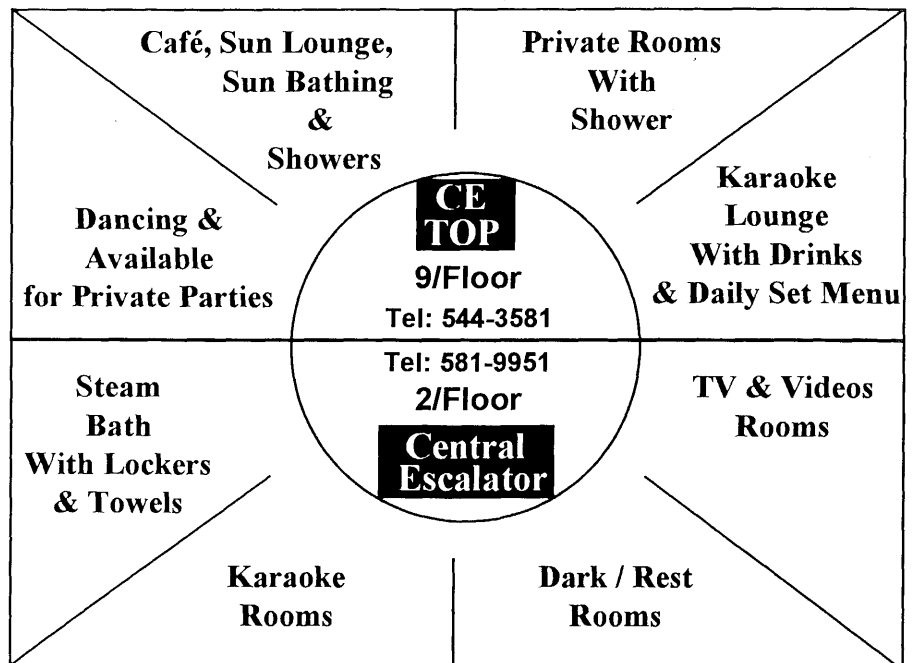
ROME CLUB

2/F Chiap Lee Bldg, 27 Ashley Road,
Tsim Sha Tsui, Kowloon
Tel: 376-0602. 3:00pm-12:00am

get into gear.

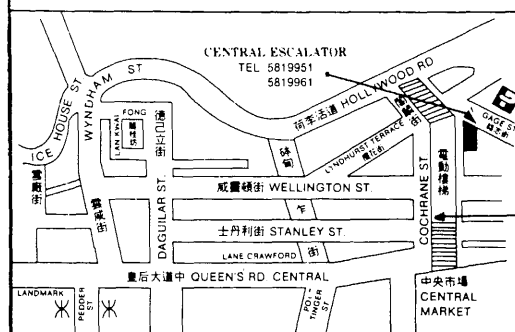
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